



Tender Notice

Re.: Supply of printed Diaries for the year- 2020

Sealed quotations are invited from the reputed venders for supply of printed diaries for the year 2020. Printers should have past experience of supply of the printed diaries, as per specification given below:

| S.N. | Descriptions | Size (c.m) | Qty. |
|------|--|------------|------------|
| 1. | Chief Diary with 10 leaves/20 pages | | |
| | information, two date(Friday, Saturday & | 14x22 | 8000/16000 |
| | Sunday to be clubbed on one page) | | |
| 2. | Executive Diary with 10 leaves/20 pages | | |
| | information, two date(Friday, Saturday & | 19x24 | 5000/10000 |
| | Sunday to be clubbed on one page) | | |

| 2 | D 0 1'4 | C | | | |
|-----|-----------------|--|--|--|--|
| 3. | Paper Quality | Cover: Hard board cover with 32 ounz with 130 GSM art | | | |
| | | paper printed in four color with lamination. | | | |
| | | Paper quality : 70 gsm superior white with 4 sheets/8 pages | | | |
| | | color insertion (separators) on 130 gsm art papers. | | | |
| | | Aster of the Diary on 120 GSM maplitho. | | | |
| 4. | Printing | Cover and separators in four color, Inner pages in two color | | | |
| 5. | Colour Design | As per sample supplied. | | | |
| 6. | Packing | Each diary will be packed in white carton with Bank's name | | | |
| | | & logo | | | |
| 7. | Quality | The quality of paper, printing and others features should be | | | |
| | | as per specifications. | | | |
| 8. | Delivery | The delivery of the finished diaries should be completed by | | | |
| | | 25 th Dec. 2019 at Raebareli, Amethi, Kaushambi, Kanpur | | | |
| | | Nagar, Kanpur Dehat, Allahabad, Faizabad, Bareilly, | | | |
| | | Fatehpur, Sultanpur, Shahajahnpur & Pratapgarh. | | | |
| 9. | Payment | After completion of supply of diaries at all centers. | | | |
| 10. | Last date for | Quotation in sealed envelope in two bid system (financial & | | | |
| | submission of | technical) alongwith application form should reach to The | | | |
| | Quotations | General Manager-Baroda Uttar Pradesh Gramin Bank, | | | |
| | | Head Office, A-1, Civil Lines, Raebareli (U.P.) on or | | | |
| | | before 15th Nov. 2019 till 2:30 PM. Technical bid will | | | |
| | | contain sample diaries. | | | |
| 11. | Date of opening | 15th Nov. 2019, 3.00 PM | | | |
| 11. | Note | Bank reserves right to cancel any one or all quotations. | | | |
| 12. | Clarifications | In case of any clarification vendors/suppliers may contact on | | | |
| | | Mob: 07704007400, Tel No. 0535-2203606 | | | |
| | | | | | |

Date: 25.10.2019

Technical Bid

Particulars to be furnished along with Quotations for the purpose of supply of Bank's Diaries-2020.

| Date : | Seal & Sign of Vendor/Supplier |
|--------|---|
| | t Money Rs. 10000/- in the form of DD in favour of "Baroda Uttar Pradesh n Bank" payable at Raebareli to be enclosed in separate envelope with technical |
| 9. | Description and value of works done(i.e. printing & supply of diaries) in the past |
| 8. | Whether an assesse of Income Tax If so, mention Permanent Account Number. |
| 7. | Whether registered for GST purposes. If so, mention number and date. |
| | i) ii) |
| 6. | a) Name and address of Bankers (Mention Account No and Type |
| | (ii) |
| | Name of Directors/Partners/Proprietor & their contact no (i) |
| 5 | |
| | Status (Whether Company/Firm/Proprietary) |
| 3. | Year of Establishment |
| 2. | Address along with telephone/contact nos. |
| 1. | Name of the Organization/Supplier |

Financial Bid

For supply of Bank's Diaries-2020.

| Name of Vendor/Supplier: | | | | | | | | | | |
|--|---|---|----------------|----------|--|--------------------|--|--|--|--|
| | ddress | 11 | | | | | | | | |
| Τe | elepho | ne/Contact Nos. : | | | | | | | | |
| RATES (Exclusive of GST and Inclusive of packing/forwarding/transportation charges) | | | | | | | | | | |
| | Sr No. | Item Particulars | Size(c.m.) | Quantity | Rate(Rs.) per Diary(exclusive of cost of color insertion) | Total Cost(Rs.) | | | | |
| | 1 | Chief Diary with 10 leaves/20 pages information, two | 14x22 19x24 | 8000 | | | | | | |
| | | date(Friday, Saturday & Sunday to be clubbed on one page) | | 16000 | | | | | | |
| | 2 | Executive Diary with 10 leaves/20 pages information, two | | 5000 | | | | | | |
| | | date(Friday, Saturday & Sunday to be clubbed on one page) | | 10000 | | | | | | |
| Rates for color insertion(separators) on 130 gsm art paper(for above quantities) A. Size 14 cm x 22 cm One Sheet/Two pages Rsper sheet | | | | | | | | | | |
| В. | B. Size 19 cm x 24 cm One Sheet/Two pages Rsper sheet | | | | | | | | | |
| O | nly ap | plicable GST will be paid | extra. | | | | | | | |
| Note: Vendors are requested to quote their rates including packing/forwarding/transportation charges upto our Head Office, Raebareli and Regional Offices at Kanpur Nagar, Kanpur Dehat, Amethi, Fatehpur, Kaushambi, Sultanpur, Allahabad, Faizabad, Bareilly, Shahajahnpur, Raebareli & Pratapgarh | | | | | | | | | | |
| Date: Seal & Sign of Vendor/Supplie | | | | | or/Supplier | | | | | |